Los Angeles Falcons Track & Field Team 2019 Registration Checklist

| Please review the following checklist when turning in your paperwork and fees. All items on the list must be included before your child can be registered |
|--|
| Player Contract signed/dated by Athlete and Parent |
| Parents Medical Clearance and Permission to Participate Form a. If the athlete has a medical condition (i.e., asthma), you will need a doctor's signed/dated release in second box. b. If athlete has NO medical condition, please write NONE in the second box sign/date the form and return. |
| Los Angeles Falcons Information Form (please include email address, Uniform/Warm-up size for athlete, gender, print clearly). |
| Release of Liability Form- Parental Consent for LA Falcons website pictures |
| Code of Conduct – No Fighting Contract |
| Volunteer Sign-Up List. Please note Participation Requirement shown on Los Angeles Falcons Information Form. |
| Proof of Age (COPY ONLY – example: birth certificate) |
| Registration/Warm-up Fees: Check payable to <u>LOS ANGELES FALCONS</u> |
| Per Athlete Cost |
| New Athlete/ Returning Athlete (needs Warm-up) \$210 (\$155 plus \$55 warm-up) |
| Returning Athlete (Reuse last year's Warm-up) \$155 |
| Second athlete (same family), needs Warm-up \$200 (\$145 plus \$55 warm-up) |
| Second athlete (same family), (Reuse Warm-up) \$145 |
| Third Athlete (same family), needs Warm-up \$190 (\$135 plus \$55 warm-up) |
| Third Athlete (same family), (Reuse Warm-up) \$135 |
| Total Amount Remitted |
| If for any magan you are yould to recistor in full at this time, places contact us using the |

If for any reason you are unable to register in full at this time, please contact us using the "Contact" link at the top of our website (http://www.falconstrack.com/contact or Coach Carlos)

Note: The final date for registration is March 2, 2019 (no exceptions)

Send your completed paperwork along with payment to:

Los Angeles Falcons Track & Field P. O. Box 8363 La Crescenta, CA 91224-0363

(Note: For Credit Card Payment by Mail, please use the form on the next page)

Credit Card Information

The Los Angeles Falcons Track & Field Team is happy to accept your credit/debit card for your membership. Please note there is a $2.75\,\%$ service fee if we swipe your card in person. You may also provide the below information by mail, however the service fee will increase to $3.5\%+15\,\phi$.

Please provide all of the information below:

| Card Type (circle one) | Card # | | Exp Date: | CCV #: |
|------------------------|-----------------|-------|-----------|----------|
| Name on Card: | 3000 | | | N. A. |
| Billing Address: | | City: | | Zip: |
| Home Phone: | Work/Cell Phone | 2: | e-mail: | |
| | | | ·- | |
| Parent Signature: | | | Date | : |
| Athletes Name: | | | | |

| Quantity | Team Products & Merchandise | Comments | Date | Subtotal Amount |
|----------|-----------------------------|----------|------|-----------------------------|
| | Athlete Registration | | | \$ |
| | Team Photo Additions | | | \$ |
| | Baja Fresh Certificates | | | \$ |
| | Team T-shirt | | | \$ |
| | Team Donation | | | \$ |
| | Team Merchandise | | | \$ |
| | | | | Total Price with CC charges |

Los Angeles Falcons Information Form

| , | - | Or Not Needed | |
|------------------------------|--|--|----------|
| ` | YS, YM, YL, AS, AM, AL, AXL | | |
| | Jacket Pant YXS, YS, YM, YL, AS, AM, AI | Or Not Needed L, AXL) | - |
| Please print clearly: | Please indicate if cell n | umber being included (circle co | ell) |
| | | Awards: | |
| | | | |
| | | | _ |
| 701 | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Address: (if differe | ent) | | _ |
| Phone: (work or ce | ell) | | _ |
| | | | _ |
| Athlete's School | | Grade: | _ |
| Comments – Any Informati | ion about the athlete you woul | ld like the coaches to know: | |
| | | | _ |
| | | | <u> </u> |
| Did your child run post se | eason track with another clu | b? | |
| Primary Email address: | | | _ |
| Secondary Email address | : | | _ |
| Yes, I would like fu | uture information sent to me a | about L.A. Falcons. | |
| participation. You must sign | | of our program depends on every function from the main list or you a will incur a \$20.00 fee. | |
| | Signature/Date of Parent or | · Guardian | |
| | office use onl | y | |
| Name on Check: | Che | eck # Check Amount \$_ | |

LA Falcons Track & Field



Team Parent Volunteer Contract

Welcome to the Los Angeles Falcons Track & Field Team. This amazing club is only able to exist because of the contributions of many volunteers. We are a volunteer run organization; every activity on and off the field is done by parent-volunteers. We hope that you will find volunteering as fun and rewarding as your child finds track. By signing up today you are joining a unique organization of parents and youth committed to friendly competition and service!

Our team needs you to commit to volunteer at both home and away meets. Usually, this involves a 2 hour shift at 3 separate home meets and anywhere from 30-90 minutes at each away meet. Don't worry, no experience is necessary and we have jobs for everyone! This Contract is just the first step. More information can be found on our website http://www.falconstrack.com and in-person at the parent meetings. If you are unsure of how you can best serve the team, please speak to the volunteer coordinator today!

| PARENT NAME: | |
|---|---|
| CHILD NAME: | Birth Date: |
| CHILD NAME: | Birth Date: |
| Preferred PHONE: | E-MAIL: |
| Please indicate Track Meet volunteer activities the shifts. CONCESSIONS FINISH LINE/TAG PULLER HURDLE CREW (6:30 AM @ Home Meet ANNOUNCING ATHLETE TAG DISTRIBUTION (7:30 AM ATHLETE STAGING FIELD EVENT DUTY (Long Jump, High MEET SET-UP (6:30-8:00 AM Saturdays MEET TEAR-DOWN/CLEAN-UP (1:30-3) HOME MEET TIMING BOOTH DATA IN | Jump or Shot Put) 8:00 PM Saturdays) |
| In addition to working the track meet, you can be □ ASSISTANT COACH (Sprints, Distance □ FIELD EVENT ASSISTANT COACH (Sh □ HEAD CONCESSIONS COORDINATOF □ UNIFORM DISTRIBUTION □ END OF SEASON PICNIC (TROPHIES, □ MEET RIBBONS LABELING AND DISTE □ REGISTRATION (BOARD OF PAREN | or Hurdles) not Put, Long Jump or High Jump) R FOOD, YEARBOOK, etc.) RIBUTION (Must take home 2 bins) CERTIFICATION, BINDERS) |

Remember: The quality of the athletes' experience depends heavily on parent participation. Thanks in advance for all your hard work. Go Falcons!

RELEASE OF LIABILITY



KNOW ALL PERSONS BY THESE PRESENTS:

| That I, | , | parent or legal gu | ardian of | (minor |
|--------------------------|-------------------------|----------------------|-------------------------|------------------------------|
| child) for and in return | for sufficient, good | and valuable cons | sideration, the receipt | and sufficiency of which |
| is hereby acknowledge | ed, do hereby release | and forever disch | arge The Los Angelo | es Falcons Track and |
| Field Team, their age | nts, servants, employ | ees, successors an | d assigns, and their r | espective heirs, personal |
| representatives, affilia | tes, successors and as | ssigns, and any an | d all persons, firms, o | or corporations liable or |
| who might be claimed | to be liable, whether | or not herein nan | ned, none of whom ac | lmit any liability to the |
| undersigned, but all ex | pressly denying liab | ility, from any and | l all actions, causes o | f action, lawsuits, claims |
| and demands, which I | now have or may her | reafter have, arisir | ng out of or in any wa | ny relating to any and all |
| injuries and damages of | of any and every kind | d, to both person a | nd property, and also | any and all injuries and |
| damages that may dev | elop in the future, as | a result of or in a | ny way relating to the | following: publishing |
| photographs depictin | g the minor child n | amed above enga | ged in field and tra | ck events of the LA |
| Falcons Team, wheth | er as an active part | icipant or as an o | observer, on the offic | cial LA Falcons Interne |
| Website found at the | web address: http: | ://www.falconstra | ick.com. | |
| It is understood | l and agreed that this | release is made in | n full and complete se | ettlement and satisfaction |
| of the aforesaid action | s, causes of action, cl | laims and demand | s; that this Release co | ontains the entire |
| agreement between the | e parties; and that the | e terms of this Agr | eement are contractu | al and not merely a |
| recital. Furthermore, t | his Release shall be | binding upon the u | undersigned and his/h | ner respective heirs, |
| executors, administrate | ors, personal represen | ntatives, successor | rs and assigns. This I | Release shall be subject to |
| and governed by the la | iws of the State of Ca | alifornia, County o | of Los Angeles. | |
| I have fully re | ad and considered all | l of the terms and | statements contained | in this release before |
| affixing my signature. | | | | |
| EXECUTED this | day of | , 20_ | | |
| Parent Or Legal Guar | dian Signature | | | |

DI AVED CONTRACT

| GOUTH COMPRESSION | VALLEY YOUTH CO | NFERENCE, INC A YOUTH S ASSOCIATION. | SPORTS ATHLETIC |
|--|----------------------------------|---|-----------------|
| No. of the last of | SPORT: | Track & Field | Cross Country |
| | Player Season Application for 20 | Season. Conference Member Org | ganization |
| A STANDARDE A | Age: Boy | Girl Name of Sport Division | n |
| | | http://www.valleyconference.org | |

PLEASE READ CAREFULLY

NOTE: Completion of this application DOES NOT guarantee applicant a position on a team. No applicant will be allowed to participate in any activity until this form has been completed in full and accepted by the above named member organization. Members organization acceptance is subject to final approval and certification by the sport. PLAYER AND PARENTS TAKE NOTE: All rules concerning certification, eligibility, playing rules, sport/conference procedures, and any dispute arising from these rules are procedures rests solely with the sport and/or conference. The final arbitration is the Valley Youth Conference, Inc. Executive Board. I agree to abide to all conference decisions

| tes and Signs | SECTION 1. APPLICAT'S STATEMENT (Applicant must will faithfully keep and abide by the following rules and 1. I will maintain at least a "C" average throughout to 1. I will play any position assigned and do my best following 1. When my team is not playing I will stay off the play 1. I solemnly pledge that I will not in any way damage 1. I agree to abide by all decisions of game officials 1. I promise that I will be a lady/gentleman at all tim 1. I agree that I will remain a member of the team and 1. I agree to return the uniform and other equipments. | carry them out to the best of my ability. he school year. or the team. lying field completely and will not interfere with the ge, or deface any property, building or equipment. and will not create any unsportmanlike gestures a se and I will refrain from using any foul language. In the organization until properly released. | at any time. | wear and tear. | |
|---------------|---|---|--------------|----------------|--|
| ple | Players Name(Print in Full) | Date of Birth | Age | Date Signed | |
| · Completes | Players Address | | City & Zip | | |
| Player | Phone | Email | Sig | gnature | |
| | Cell Phone/Emergency # | Contact: | | | |

SECTION II. PARENTS/GUARDIANS ACKNOWLEDGEMENT, AUTHORIZATION AND CONSENT (PARENT/GUARDIAN SIGN BELOW) RELEASE: I/WE the parents/guardians of the above named applicant, hereby give my/our approval to his/her participation in all conference and member organizations activities during the specified season I/WE assume all risks and hazards incidental to such participation including transportation to and from the activities and I/WE do hereby waive, release, absolve, indemnify and agree to hold harmless the Parent/Legal Guardian Completes and Signs conference, member organization, organizers, sponsors, supervisors, participants, and persons transporting the applicant to and from activities, form any claim arising out of an injury to the applicant. ATTEST: I/WE hereby acknowledge that the information provided in this application is factual and accurate, that I/WE understand that if applicant is accepted to member organization and is certified by the Conference the applicant must remain with the member organization until released, such release is subject to approval of the conference. I/WE have read the foregoing statement and understand them, and sign them voluntarily. MEDIA RELEASED: I/WE hereby give permission to the Valley Youth Conference to reproduce, adapt, and display in any and all media my child's name, and/or photographs, silhouettes, or other reproductions of my child's physical image. I further give permission to the Valley Youth Conference to reproduce, adapt, and display record of the sporting performance of my child that it may obtain as it pertains to the Valley Youth Conference Sport that he or she is participating in, on or about the above dates. I hereby release the Valley Youth Conference from any and all claims and liabilities that I or my child by reason of the publication in any media whatsoever (including publication in or by any news media), use, adaptation display or such use of my child's name and/or likeness. INSURANCE: I/WE hereby acknowledge and represent that I understand that the Conference, or member organizations upon approval of the Conference, maintains Group Accident Coverage for medical/hospital expenses, and that I have been advised and understand the limits and provisions of such coverage, including that such coverage may be considered as "secondary" coverage when there is any other valid and collectible overage provided by applicant's parents/guardians separate insurance specified below if known. I/WE understand that any claim for medical service which arises out of an injury from a Conference or member organization activity must be reported to the member organization Coach/Manager of applicant's assigned team within ten days of the date of injury. Other Insurance is specified below; if none specify "none" MEDICAL TREATMENT AUTHORIZATION: In the event of injury or illness to the above named applicant, I/WE hereby grant authority to a qualified physician to render such medical treatment to the applicant as said physician deems necessary under the circumstances upon presentation of this consent form. I declare under penalty of perjury that I am a parent or guardian of: Name of Athlete Signature Date Parent or Guardian Name Parent or Guardian (print)

| CLUB REP PLEASE FILL IN FOR CONFERENCE MEDICAL EXAM – SPORT & DATE |
|---|
| PREVIOUS VYCAA CERTPREVIOUS CLUB: |

Ora. Fee Reg. Amt _

Bal. Due Paid by Check

SECTION III. MEMBER ORGANIZATION USE ONLY

Cash

Assigned To ___

Other _

On Roster



Player Name (Please Print)

Player's Signature

VALLEY YOUTH CONFERENCE, INC. Track & Field and Cross Country Division

CODE OF CONDUCT - NO FIGHTING CONTRACT

Our goals are to provide a recreational environment that is fun, healthy and competitive for all who wish to play. We believe this is the right of every player enrolled in our program. In addition we wish to protect these players from those who wish to violate their rights via mean spirited play, unsporting behavior and/or undue or malicious outside interference. It is the intent of the Valley Youth Conference, Inc. (VYC) and all Clubs to stop ANY and ALL violent conduct. All players, parents, coaches and helpers who are connected with each VYC Club must read and sign this document.

Any athlete receiving discipline by a coach or an official of the Valley Youth Conference for throwing a punch, participating in a fight or any type of violent conduct, or other type of inappropriate behavior, may be further suspended from play for the season. Any coach, parent or spectator receiving discipline, including, but not limited to being asked to leave, for violent conduct or other inappropriate behavior may be barred from attending any further meets and/or Valley Youth Conference event, including practices.

Should there be an incident of a fight or punches thrown involving athletes, coaches, participants or spectators at any Valley Youth Conference Sport activity, then a report of this incident must be made to the Commissioner of that Sport by the highest officials of the Club (s) in question within 24 hrs. of the incident. If the Commissioner of the Sport is unavailable to receive the report, then the General Manager is to be contacted next.

The use of alcohol and illegal drugs will not be tolerated. If a player, coach or spectator is found to be using, or under the influence of, such substances, that person will be barred from attending the game/event/meet in question and/or reported to the proper authorities. The use of tobacco will not be tolerated at any venue where games/events/meets are in progress. A person using tobacco at any game/event/meet of the Valley Conference will be barred from attending the game/event/meet in question and may receive further sanctions.

The Commissioner, and/or a committee formed by the Commissioner (which shall report to the Commissioner), will review reports of violent conduct, inappropriate behavior, alcohol, illegal drug, or tobacco use and similar incidents. In doing so, said person (s) may receive such input as such person (s) deem necessary. The Commissioner shall issue a ruling and final penalty/sanction, which may be lesser or more than those stated above. Once a ruling on the incident is issued, the Commissioner shall inform the Club representative of the actions against the parties involved and/or penalty or club sanctions. In the event that a person who has been suspended or barred from participation is found to have participated during such person's term of suspension or exclusion, then the Commissioner may issue further sanctions, including, but not limited to, Club suspension.

ANY ATHLETE, COACH or PARENT refusing to sign this document will not be able to participate in play.

Parent's Name (Please Print)

Parent Signature

PARENTS MEDICAL CLEARANCE AND PERMISSION TO PARTICIPATE VALLEY YOUTH CONFERENCE TRACK AND FIELD AND CROSS COUNTRY strongly recommends that children have a medical check-up by a physician prior to participating. To participate in this CONFERENCE, the child's parent or guardian MUST fill out one of the statements below I am aware that Track & Field and Cross Country are physically demanding sports that requires strenuous effort to participate. I am not aware of any medical or physical condition (s) of my child (name listed below) that would limit his/her participation in the VALLEY YOUTH CONFERENCE Track and Field and Cross-Country programs. PLAYER CLUB has the following medical or physical conditions (s) that are of concern to me: My Child Clearance to play VALLEY YOUTH CONFERENCE Track & Field and Cross-Country has been obtained through the following medical channels (including tests, examinations and evaluations) and approval to participate has been given by signature of Doctor indicated: DATED: **<u>Performance Enhancing Substances</u>** - The Valley Youth Conference, its member organizations and representatives of these organization shall NOT recommend, promote or suggest any type of substance whether chemical, vitamin, mineral, or herbal to be used by its athletes. I have read, understood and agree to the above requirements allowing me to participate in Valley Youth Conference, Inc.

Coach/Club Official's Name (Please Print)

Coach/Club Official's Signature